

STATE OF NEVADA



DEPARTMENT OF AGRICULTURE
NEVADA JUNIOR LIVESTOCK SHOW BOARD

PRESIDENT: Matt McKinney VICE PRESIDENT: Tom Cates

Mailing: P.O. Box 8026 Reno, Nevada 89507

Physical: 1350A Wells Ave, Reno, NV 89512

Office (775) 336-0236 Fax (775) 353-3611

Email: sarahc@unr.edu

Website: <http://agri.nv.gov/Administration/NJLSB/NJLSB/>

AGENDA

August 6, 2024, 2024, 5:30 p.m.

1350 A Wells Ave., Reno, NV 89512

The meeting will be held "in person," and a Zoom option is available. Register in advance for this meeting:

<https://unr.zoom.us/meeting/register/tZEld-CoqTsjGNMT20lssVxfVlIRfmP8aBhR>

After registering, you will receive a confirmation email containing information about joining the meeting.

Please note: The Nevada Junior Livestock Show Board may address agenda items out of sequence to accommodate persons appearing before the Board or aid the meeting's efficiency or effectiveness. The Board may combine two or more agenda items for consideration, and the Board may remove an item from the agenda. Items designated "For Possible Action," if no other action is designated, are for acceptance by vote of the Board.

1. Call to order, a roll call of members, and establish a quorum

2. Public Comment: Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comments on specific agenda items. Comments may be discussed by the Board, but no action may be taken. The matter may be placed on a future agenda for action. Public comment shall be limited to topics within the Board's area of authority. Subject to that limitation, no limits will be placed on public comments based on content.

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken, (NRS 241.020). Public Comment will be limited to three minutes per person.

3. Review and Approval of Agenda

For Possible Action

4. Correspondence

The board will review and respond to correspondence.

For Possible Action

5. Discussion of contract and compensation for Board Treasurer

For Possible Action

6. Review of items from the Treasurer

Financial Report Updates

For Possible Action

7. Reno Rodeo Updates

Reno Rodeo members will provide current project updates

For Possible Action

- 8. Reno-Sparks Livestock Events Center Updates** For Possible Action
Mike Mieras will provide current updates.
- 9. Review and discussion of youth exhibitors selling a different animal at the 2024 Sale** For Possible Action
- 10. Discussion of 2024 Scholarship Applicants that were not considered for an interview due to ongoing issues with the application and miscommunication by NJLS Staff and Board** For Possible Action
- 11. Rules Subcommittee Meeting – September 15, 5:00 p.m. Washoe Extension Office & Zoom** – Counties are asked to submit suggested rule changes by September 1 to Sarah Chvilicek For Possible Action
- 12. 2025 NJLS Show Dates – April 30 – May 4, 2025** For Possible Action
- 13. Public Comment:** Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comments on specific agenda items. Comments may be discussed by the Board, but no action may be taken. The matter may be placed on a future agenda for action. Public comment shall be limited to topics within the Board’s area of authority. Subject to that limitation, no limits will be placed on public comments based on content.
Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken, (NRS 241.020). Public Comment will be limited to three minutes per person.
- 14. Set the Date of the next meeting** For Possible Action
- 15. Board Member Comment, Discussion of Future Agenda Items**
NOTE: No deliberation may take place under this item.
- 16. Adjournment** For Possible Action

This agenda has been sent to all members of the Nevada Junior Livestock Show Board and other interested persons who have requested an agenda from the Board. Persons who wish to continue to receive an agenda and notice must request them in writing on an annual basis. Anyone desiring additional information regarding the meeting is invited to call the Board office at (775)336-0236. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board at (775)336-0236 no later than 48 hours before the meeting. Requests for special arrangements made after this time frame cannot be guaranteed. Supporting materials for the meeting may be obtained from Sarah Chvilicek, 775.336.0236, at 4955 Energy Way, Reno, NV 89502.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:

NEVADA DEPARTMENT OF AGRICULTURE
NEVADA JUNIOR LIVESTOCK SHOW BOARD OFFICE
LYON COUNTY COOPERATIVE EXTENSION OFFICE
WASHOE COUNTY COOPERATIVE EXTENSION OFFICE
CHURCHILL COUNTY COOPERATIVE EXTENSION OFFICE
PERSHING COUNTY COOPERATIVE EXTENSION OFFICE
NEVADA PUBLIC NOTICE WEBSITE – [HTTPS://NOTICE.NV.GOV](https://NOTICE.NV.GOV)
<http://agri.nv.gov/Administration/NJLSB/NJLSB/>